## **Declaration of Assets and Liabilities**

A region som

Year 2021-22

I ... Vinod Kumar..., son of .. Sunil chaudhary..., aged .. 30.. years, belonging to ... Bihar

**Legislative Assembly Secretariate..** service and presently working as ...**Assistant..** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse

and dependants\*:

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**Details of movable assets** 

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr.<br>No. | Description  | Self   | Spouse<br>Name(S)<br>-Anjali<br>Kumari | Dependant-1<br>Name-Sunil<br>Chaudhary(Fathe<br>r) | Dependan<br>t-2<br>Name-<br>Urmila<br>Devi(Moth<br>er) | Dependant-3<br>Etc. Name |
|------------|--|--|--|--|--|--------------------------|
| (i)        | Cash   | 2000/-   | 2000                                   | 25000  | 2500   |                          |
| (ii)       | Deposits in<br>Banks,<br>Financial   | SAVINGS-<br>30000/-  | NIL                                    | SAVINGS-<br>25000/-                                | NIL  |                          |
|            | Institutions And Non- Banking Financial Companies                                | FD-474000/-  |  |  |  |                          |
| (iii)      | Bonds,<br>Debentures<br>and Shares in<br>companies                               | NIL  | NIL                                    | NIL  | NIL.   |                          |
| (iv)       | Other financial<br>institutions,<br>NSS, Postal<br>Savings, LIC<br>Policies, etc | ELSS(Mutual Fund)-<br>84500/-<br>Mutual Fund-<br>5000/-<br>LIC-23000/- | NIL                                    | LIC-<br>108000/-                                   | LIC-<br>108000/-                                       |                          |
| (v)        | Motor Vehicles<br>(details of<br>make, etc.)                                     | BAJAJ<br>AVENGER-220<br>CRUISE-(2020)                                  | NIL                                    | NIL  | NIL  |                          |
| (vi)       | Jewellery (give<br>details of<br>weight and<br>value)                            | GOLD -75 GRAM ,<br>DIAMOND RING-<br>38537/-                            | NIL.                                   | NIL  | GOLD-<br>20 GRAM                                       |                          |
| (vii)      | Other assets,<br>such as values<br>of claims /<br>interests                      |  |  |  |  |                          |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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<sup>\*</sup> Dependant here means a person substantially dependent on the income of the employee

## B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have

|            | to be indicated]  | Cole | Spouse                       | Dependant-1   | Dependant-2                 | Dependant-3 |
|------------|---|------|------------------------------|---|-----------------------------|-------------|
| Sr.<br>No. | Description   | Self | Name(S)-<br>Anjali<br>Kumari | Name-Sunil Chaudhary(Father)  | Name-Urmila<br>Devi(Mother) | Etc. Name   |
| (i)        | Agricultural Land Location(s) Survey number(s) Extent (Total measurement) Current market value                                      | NIL  | NIL                          | Agricultural Land-1.2 BIGHA(apx.) Location- CHANDRADEEP(JAMUI) Market Value-13 lacs(apx.) |                             |             |
| (ii)       | Non- Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value                          |      |                              |   |                             |             |
| (iii)      | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement)                            |      |                              |   |                             |             |
| (iv)       | - Current<br>market value<br>Houses /   |      |                              | Ancestral Home  |                             |             |
| (10)       | Apartments,<br>etc.<br>- Location(s)<br>- Survey /door<br>number(s)<br>- Extent (Total<br>measurement)<br>- Current<br>market value | NIL  |                              | Location- CHANDRADEEP(JAMUI)  |                             |             |
| (v)        |   |      |                              |   |                             |             |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

| Sr. No. | Description                                       | Name & address of Bank /<br>Financial Institutions(s) /<br>Department (s) | Amount outstanding as<br>on .01.02.2022 |
|---------|---|---|---|
| (a)     | (i) Loans from Banks                              | SBI VIDHAN MANDAL PATNA   | <b>550000</b> (Personal Loan)           |
| ``      | (ii) Loans from financial institutions            | CREDIT CARD HDFC-<br>CREDIT CARD AXIS-                                    | 1000/-<br>700/-                         |
|         | (iii) Government Dues:<br>(a) dues to departments |   |   |

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|     | dealing with government accommodation   |  |  |
|-----|---|--|--|
|     | (b) dues to departments dealing with supply of water  |  |  |
|     | (c) dues to departments dealing with supply of electricity  |  |  |
|     |   |  |  |
|     | (d) dues to departments dealing with telephones   |  |  |
|     | (e) dues to departments dealing with government transport (including aircraft and helicopters)  |  |  |
|     | (f) Other dues, if any  |  |  |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | INCOME TAX-NO DUES PAN-CIYPK1542H  |  |
|     | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   | The second secon |  |
|     | (iii) Sales Tax [Only in case of proprietary business] (iv) Property Tax  |  |  |
| C.  | Personal Detail   |  |  |

Place:...Patna.

Date: ..01.02.2022..

| PRAN No. :-      |         | 110134056524   |
|------------------|---------|--|
| Gender           | :-      | M (M/F)  |
| Date of Birth    | :-      | 2 5 1 2 1 9 9 1 (DD/MM/YYYY)   |
| Class/Group      | :-      | B (A/B/C)  |
| Cadre            | :-      | BIHAR LEGISLATIVE ASSEMBLY SECRETARIAT SERVICE   |
|                  |         | (Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.) |
| Home District    | :-      | JAMUI  |
| I hereby belief. | declare | Signature  |

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Department:..Bihar Legislative Assembly,Patna

Designation:..Assistant....